

**NEVADA STUDENT ALLIANCE (NSA)**

**Agenda  
September 10, 2020  
7:00 a.m. to 7:50 a.m.**

**Meeting Link: <https://bluejeans.com/778982941>**

**ROLL CALL: Will Carrasco, University of Nevada, Reno, GSA  
Gabrielle Clark, Western Nevada College, ASWN  
Melanie Dodson, Great Basin College, SGA()**  
the agenda may be taken out of the order presented, two or more agenda items  
consideration, and an agenda item may be removed from the agenda or discussion  
agenda may be delayed at any time.

**In accordance with NRS 241.020(6), supporting materials that are submitted to  
Education (NSHE) Office of Academic and Student Affairs will be made available  
follows: 1) from the NSHE Office of Academic and Student Affairs by calling T  
or emailing her atcaserto@nshe.nevada.edu ;or, 2) by accessing the electronic ver  
the NSA page of the NSHE website:**

**<https://nshe.nevada.edu/administration/academics-student-affairs/students/nevada-student-alliance/>**

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Academic & Student Affairs Office in advance at (775) 784-3442 so that arrangements may be made.

**1. ROLL CALL**

NSA Secretary Karli McFarling-Kelly will take roll call of members and ask guests to identify themselves so that may be recorded in the minutes.

**2. PUBLIC COMMENT**

**INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The NSA Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via email to [tcaserto@nshe.nevada.edu](mailto:tcaserto@nshe.nevada.edu) or voicemail: (775) 784-3442. Messages received by 4:00p.m. on Wednesday, September 9, 2020 may be entered into the record during the meeting. Any other public comment, including email submissions and/or voicemails, received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment should begin by stating their name for the record and spelling their last name. The NSA Chair may allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047 (April 27, 2001), as restated in the Attorney General's Open Meeting Law Manual, the NSA Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the NSA, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

**3. APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

Request is made for the approval of the minutes for the NSA meeting held on September 2, 2020.

**4. MEMBER REPORTS**

**INFORMATION**

NSA members will each be invited to provide an update on current and planned events, initiatives and other activities or actions taking place on their campuses and within their student government organizations.

**5. NSA CHAIR'S REPORT**

**INFORMATION**

NSA Chair Gabrielle Clark will discuss with the Alliance the contents of the Chair's Report that will be delivered to the Board of Regents later the same day (on September 10, 2020).

**6. NEW BUSINESS**

**INFORMATION**

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

**7. PUBLIC COMMENT**

**INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until (a) 0 Tc 0 T0U7o)-4 (N5 -1.15 Tdg 9eunt)-2 ( )TTw 0.cctin T0U7olu-2 (s)-1 (c)4 (us)-1 (s)-1