NEVADA STUDENT ALLIANCE (NSA)

AGENDA October 8, 2021 9:00 AM

Via Video-Teleconference

Meeting Link: https://bluejeans.com/803135103/5685

Telephone: 1-408-317-9254

Meeting ID: 803 135 103

THIS MEETING WILL BE HELD VIA REMOTE TECHNOLOGY SYSTEM (VIDEO-TELECONFERENCE) ONLY PURSUANT TO NRS 241.023, AS AMENDED BY ASSEMBLY BILL 253 OF THE $81^{\rm ST}$ LEGISLATIVE SESSION (2021), EFFECTIVE MAY 31, 2021. THERE WILL BE <u>NO PHYSICAL LOCATION</u> FOR THE MEETING.

MEMBERS OF THE PUBLIC MAY HEAR, OBSERVE AND PARTICIPATE IN THE MEETING VIA TEETm0 G(TH)7(E ME

will be entered into the record during the meeting.

In accordance with Attorney General Opinion No. 00-047 (April 27, 2001), as restated in the Attorney General's Open Meeting Law Manual, the NSA Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the NSA, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment:

Michael Holliday – Nevada Housing Division

inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment:

ASUN President, Austin Brown – "Thank you, Chair Hawn, Austin Brown for the record. I did forget just one more event that I wanted to let you all know about in my report so I figured I could bring it up here. On Monday, October 11th at 6:00 pm, ASUN, in conjunction with the Graduate Student Association and our Faculty Senate are hosting a Nevada Recovery Listening Tour so the Nevada State Treasurer, Zach Conine and a representative from the Governor's