

## United States Department of the Interior

BUREAU OF LAND MANAGEMENT Southern Nevada District Office Pahrump Field Office 4701 N. Torrey Pines Drive Las Vegas, Nevada 89130 http://www.blm.gov/nv/st/en.html



In Reply Refer To: N-78324-02 2740 (NVS01000)

Memorandum

To: State Director, Nevada (NV-930)

From:

- 6. Right-of-way N-92514 for a Regulation Energy Management Facility to Advance Rail Energy Storage, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);
- 7. Right-of-way N-92514-01 for an access road to Advance Rail Energy Storage, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761); and
- 8. Provisions of Title VI of the Civil Rights Act of 1964;
  - a. The patentee or any successor in interest shall comply with and shall not violate any of the terms or provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 241) and requirements of the regulations, as modified or amended, of the Secretary of the Interior issued pursuant thereto (43 CFR 17) for the period that the land conveyed herein is used for the purpose for which the patent was made pursuant to the act cited or for another purpose involving the provision of similar services or benefits.
  - b. If the patentee or any successor in interest does not comply with the terms or provisions of Title VI of the Civil Rights Act of 1964 and the requirements imposed by the Secretary of the Interior issued pursuant to that title during the period which the land described herein is used for the purpose for which the patent was made pursuant to the act cited or for another purpose involving the provision of similar services or benefits, said Secretary or his delegate may declare the terms of this patent terminated in whole or in part.
  - c. The patentee, by acceptance of this patent, agrees for itself and its successors in interest that a declaration of termination in whole or in part of this patent shall, at the option of the Secretary or his delegate, operate to revest in the United States full title to the land involved in the declaration.
  - d. The United States shall have the right to seek judicial enforcement of the requirements of Title VI of the Civil Rights Act of 1964 and the terms and conditions of the regulations, as modified or amended, of the Secretary of the Interior issued pursuant to said Title VI, in the event of their violation by the patentee or any successor in interest.
  - e. The patentee or any successor in interest will, upon request of the Secretary of the Interior or his delegate, post and maintain on the property conveyed by this document signs and posters bearing a legend concerning the applicability of Title VI of the Civil Rights Act of 1964 to the property conveyed.
  - f. The reservations, conditions, and limitations contained in paragraphs

(1) through (5) shall constitute a covenant running with the land, binding on the patentee and his (its) successors in interest for the period for which the land described herein is used for the purpose for which this patent was made, or for another purpose involving the provision of similar services or benefits.

have been devoted to a use other than that for which the lands were conveyed, or the patentee has failed to follow the approved development plan or management plan.

Provided further that the Secretary of the Interior may take action to revest title in the United States if the patentee directly or indirectly permits its agents, employees, contractors, or subcontractors (including without limitation lessees, sublessees, and permittees) to prohibit or restrict the use of any part of the patented lands or any of the facilities thereon by any person because of such person's race, creed, color, sex, or national origin.

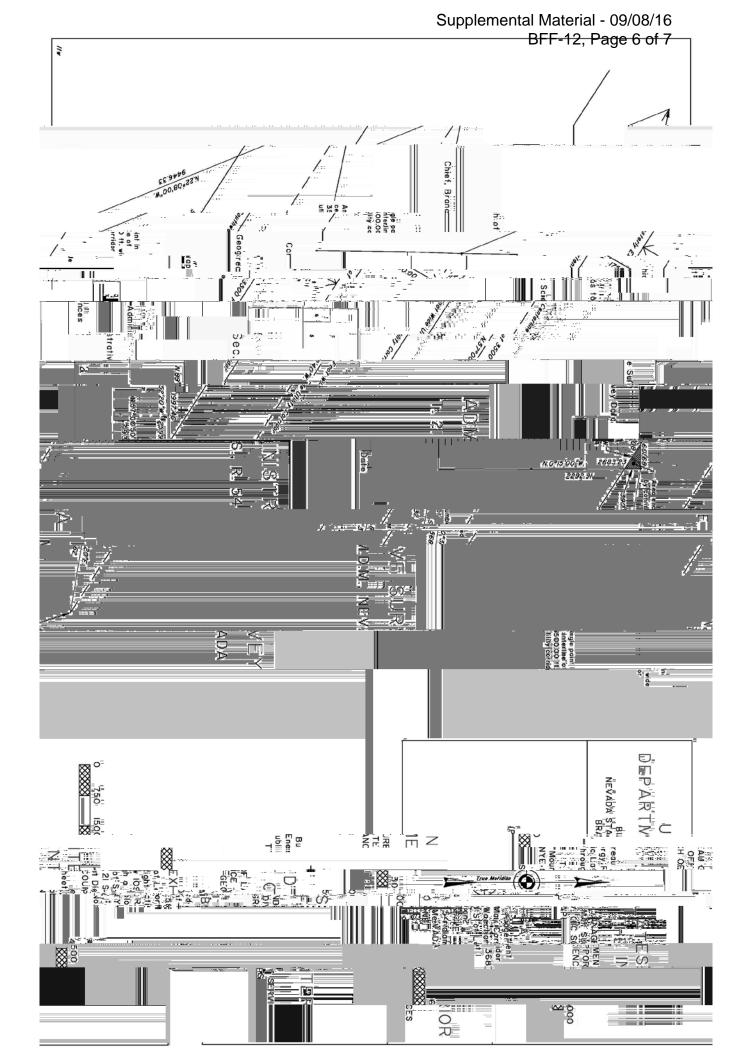
The patent is to satisfy the requirements of Public Law 113, 291, sec. 3092(h), 128 STAT 3872 and 128 STAT 3874, which is to the System for the Great Basin College. Patent is without consideration, no purchase monies received.

A Final Environmental Site Assessment (ESA) has been completed prior to patent issuance.

Please send all patent documents to: Attn: Nicholas G. Vaskov, System Counsel and Director of Real Estate Planning, Nevada System of Higher Education, 4300 S. Maryland Parkway, Las Vegas, Nevada 89119.

An electronic version of this memorandum will be uploaded into the Sharepoint site, attn: to Edison Garcia, Land Law Examiner, NV-931.

Should you have any questions concerning this patent request, please contact Eric Benavides, Realty Specialist, by e-mail at ebenavides@blm.gov or by phone at (702) 515-5144.



## Supplemental Material - 09/08/16 BFF-12, Page 7 of 7

Exhibit "B"

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