## SPECIAL MEETING

# BOARD OF REGENTS NEVADA SYSTEM OF HIGHER EDUCATION

System Administration, Las Vegas 4300 South Maryland Parkway, Board Room

Thursday, January 17, 2019, 2:00 p.m. Friday, January 18, 2019, 9:00 a.m.

Video or Telephone Conference Connection from the Meeting Site to:
System Administration, Reno
2601 Enterprise Road, Conference Room
and
Great Basin College, Elko
1500 College Parkway, Berg Hall Conference Room

A video conference connection will be made from the meeting site to the Reno System Administration Building, Conference Room, at 2601 Enterprise Road, Reno, Nevada, and to Great Basin College, Berg Hall Conference Room, at 1500 College Parkway, Elko, Nevada. Members of the Board and/or the public may attend the meeting and provide testimony or public comment at these sites via the video conference connection. In the event the video conference connection is not functioning, a teleconference connection will be made available.

ROLL CALL:	Mr. Kevin J. PageChairman	
	Dr. Jason Gedde¥ice Chaiman	
	Dr. Patrick R. Carter	
	Ms. Amy J. Carvalho	
	Mrs. Carol Del Carlo	
	Dr. Mark W. Doubrava	
	Mr. TrevorHayes	
	Mr. Sam Lieberman	
	Mrs. Cathy McAdoo	
	Mr. Donald Sylvantee McMichaer.	
	Mr. John T. Moran	
	Ms. Laura E. Perkins	
	Mr. Rick Trachok	

#### IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all iterssheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order preseinteloiding moving an item to a different day if the meeting is noticed for more than one day, two or more agenda items may be said biar lyoif said eiterioris, textude and agency damite of university the meeting, it taken from the table and thereafter be the subject of consideration and action meeting.

In accordance with the Board of Regents' Bylaws, Title I, Article V, Section 13, a quorum may be gained by telephone hookup.

Some agenda items are noted as having accompanying reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular hiteargenda and associated reference material masoable accessed on the Internet by visiting the Board of Regents' website at:

https://nshe.nevada.edu/leadershiqbicy/boardof-regents/meetinagenda/s

Many public libraries have publicly accessible computer termicals is of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents aftethe mailing of this agenda but before the meetinity be made available as follows: Copies of any such materials are available at the Board of Regents' Office at 2601 Enterprise Road, Reno, Nevada and the Board of Regents' Office at 4300 South Margital Parkway, Las Vegas, Nevada copy may be requested by calling Keri Nikolajewskiat (702)889-8426; 2. Copies of any such materials will also be available at the meeting site.

Reasonable efforts will be made to assist and accomm**pldysic**ally disabled persons attending the meeting. Please call the Board Office at (775) 784958 in advance so that arrangements may be made.

CALL TO ORDER - ROLL CALL

PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

<u>INFORMATION ONLY</u>

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per persoffersons makingomment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorne General Opinion No. 0047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

ESTIMATED TIME: 30 mins.

#### 2. OPENING REMARKS FROM THE CHANCELLOR

INFORMATION ONLY

Chancellor Thom Reilly will report on the various efforts underway intended to support the Board of Regents' Student Success goal.

ESTIMATED TIME: 10 mins.

#### 3. UNLV STUDENT SUCCESS SUMMIT

### INFORMATION ONLY

Akaisha Cook, a junior in the University of Nevada, Las Vegas Honors College, will report on the outcomes of the UNLV Student Success Summit held on November 9, 2018. The summit, envisioned Mbby Acting President Marta Meana, was a studdriven event intended to provide University leadership with information and insights to support student success 7.051

#### 10. OATH OF OFFICE

### INFORMATION ONLY

Chief Justice Mark Gibbons of the Nevada Supreme Court will administer the oath of office to the newly elected and leeted Regents.

3/4 Ms. Amy J. Carvalho

3/4 Mrs. Carol Del Carlo

3/4 Mr. Donald Sylvantee McMichael Sr.

34 Ms. Laura E. Perkis

ESTIMATED TIME: 15 mins.

## 11. ACKNOWLEDGEMENT OF BOYD GAMING GIFT TO UNLV ATHLETICS

INFORMATION ONLY

UNLV Acting President Marta Meana will acknowledge a \$5 million commitment from Boyd Gaming to UNLV's Department of Intercollegiate Athletics.(Ref. BOR11)

ESTIMATED TIME: 5 mins.

#### 12. REGENT ORIENTATION

INFORMATION ONLY

A Regent orientation will be presented to provide the necessary framework for the new members of the Board of Regents for their future work on the Board. The orientation will also provide a refresher course for returning members of the Board. Presentativitles made on major areas of Regent responsibilities including Board governance and the role of a Regent, Nevada's Open Meeting Law, Regent ethics requirements, Title IX requirements and fiduciary dutyInformation on these topics will be as follows:

#### 12a. INTRODUCTIONS

INFORMATION ONLY

Chairman Kevin J. Page will ask meeting participants to make brief introductions.

## 12b. BOARD GOVERNANCE AND THE ROLE OF A REGENT

INFORMATION ONLY

The Board will discuss its role as the governing body of the Nevada System of Higher Education and the role of a Regent in furthering the mission and goals of the NSHE and its institutions.

#### 12. REGENT ORIENTATION – (continued)

#### 12c NEVADA OPEN MEETING LAW

INFORMATION ONLY

Nevada Chief Deputy Attorney General Gregory D. Ott will provide an overviewof the Nevada Open Meeting Lawef. BOR120

## 12d. NEVADA ETHICS IN GOVERNMENT LAW

<u>INFORMATION ONLY</u>

Nevada Commission on Ethics Executive Director Yvonne M. NevarezGoodson will provide an overview of the Nevactaics in Government Law(Ref. BOR12d)

#### 12e. TITLE IX

INFORMATION ONLY

Chief General Counsel Joe Reynolds will provide aerview of Title IX, which is a federal law that prohibits discriminating against anyone from participating in any educational program or activity on the basis of sex. The presentation will include information on NSHE's efforts to comply with Title IX. (Ref. BOR12e)

#### 12f. FIDUCIARY DUTY

INFORMATION ONLY

Former Regent Michael B. Wixom will provide averview of the Board's fiduciary duty in relation to governance and oversight of

## 14. CONSENT ITEMS

**FOR POSSIBLE ACTION** 

## 15. MEMORANDUM OF UNDERSTANDING, NSHE AND CLARK COUNTY SCHOOL DISTRICT

### FOR POSSIBLE ACTION

Chancellor Thom Reilly requests approval of a Memorandum of Understanding outlining a strategic partnership between NSHE and the Clark County School District. The agreement addresses areas of mutual interest that will be addressed by both parties, including expansion of dual credit programs, strengthening workforce and career preparation and addressing remediation at the high school level to ensure that students are prepared for the rigors of collegevel coursework(Ref. BOR15)

ESTIMATED TIME: 20 mins.

16. 2019-21 BIENNIAL BUDGET

<u>INFORMATION ONLY</u>

Chancellor Thom Reilly will provide an update on the 2**Q1** Biennial Budge10 Td ()2]TJ T\* [(pr)3 (e)4 6e

19. GBC INTERCOLLEGIATE ATHLETICS FOR POSSIBLE ACTION PROGRAM; SCENIC WEST ATHLETIC CONFERENCE MEMBERSHIP; AND PROCEDURES & GUIDELINES MANUAL REVISION, ATHLETICS FEE

GBC President Joyce M. Helens requests approval for GBC to join the Scenic West Athleti©onference in order to offer a competitive intercollegiate athletics program at GB© addition, President Helens requests approval of a revision to the Procedures and Guidelines Manual (Chapter 7, Section 120 charge a \$3.00 per credit student fee, which would be effective July 1, 2019, to support the athletics program. GBC will not move forward with the athletics program in Fall 2019 unless \$65,000 is raised in donations by March 31, 2019.