BOARD OF REGENTS\* and its SECURITY COMMITTEE NEVADA SYSTEM OF HIGHER EDUCATION Aspen Building, Carson Nugget Hall Western Nevada

#### IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of alleitns scheduled to be considered. Nittiation ishereby provided that items on the agenda may be taken out of the order preisentuelith, g moving an item to a different day if the meeting is notifed more than one day, two or necagenda items may becombined for consideration, and an angula item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with the Board of Regents' Bylaws, Title I, Article V, Section 20, items voted on may bethe subject of a motion to reconsider this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper nootiand vote, be takefrom the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

\*The Board of Regents, at its regularly scheduled meetings, meets records with its Committees (the Academi Research and Stude Affairs Committee; the AuditCompliance and Title IX Committee; the Business, Finance and Facilities Committee; the Cultural Diversity Committee the Health Sciences System Committee; and the Se Cority mittee. The Board's Committee meetings take place accordance with the agendas publiss for those Committees. Regents who are not members of the Committees may attend the Committee meetings and participate in the discussion Committee agenda items. However, action items will be Voted on by the members of each Committee, unless a Regent is templo maade a member of

Regerts will consider Committee action items in accordance the Board of Regentiagenda publiJ.9 (4 (he)9.3 (d f)-4 (o)10.9 (r)-4 (t)-4.6 (h)10.9 (e)-1.7 (c)-1.6 (u)10.9 (r)-4 (r)6.9 (e)-1.6 (nt)-4.6 ()10

## 1. PUBLIC COMMENT

### INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item which action may be taken. Comments will be limited to three minutes per person.rsteens making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chapir elect to albw additional public comment on a specific agenda item when that agend item is being considered.

In accordance with Attorney General Opinion No. 007, as restated in the Attorney General's Open Meeting Law Manual, the Chairmay prohibit comment if the content of themement is a topic that is not relevant to, or with the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or anounting to personalttacks or interfering with the rights of other speakers.

2. MINUTES

## FOR POSSIBLE ACTION

Request is made for approval of the minutes from the March 1 2019, meeting (*Ref. SEC-2*)

**ESTIMATED TIME:** 5 mins.

## 3. OPENING REMARKS BY CH AIR

**INFORMATI ON ONLY** 

Chair Kevin J. Page/ill provide opening remarks regarding the importance of campus security at all NSHE institutions the Committee's mission as set forth Title I, Article IV, Section 3(h) of the Board of Regent *Mandbook*.

ESTIMATED TIME: 5 mins.

## 4. NSHE CHIEF INFORMATION SECURITY OFFICER

Dr. Anne Milkovich, NSHE Chief Information Officerwill introducenewly hired NSHE Chief Information Security Officer (CISO) Theresa Semmens and briefly discuss the position's mission and responsibilies

ESTIMATED TIME: 5 mins.

# INFORMAT ION ONLY

### INFORMATION ONLY

## 5. UNIVERSITY OF NEVADA, RENO – JULY 5, 2019, INCIDENT EMERGENCY RESPONSE OVERVIEW AND SECURITY UPDATE

University of Nevada, Reno (UNR) President Marc A. Johnson, through Amanda Windes, Manager of Organizational Resilience, andTodd RenwickInterim Chief, University Police Services jll provide an overview and discuss emergency prepasationd the immediate esponse and supportforts bymultiple local, state, and federal entities that responded to the July 5, 2019, incidents at UNR's Argenta and Nye Halls(*Ref. SEC-5*)

**ESTIMATED TIME:** 30 mins.

### 6. SOUTHERN COMMAND CAMPUS SECURITY ACTIVITIES

### INFORMATION ONLY

Adam Garcia, Associate Vice Presidend Director, Southern Command Police Services, will present an update of campus security activities and progress on the police services consoldation.

**ESTIMATED TIME:** 5 mins.

7. NEW BUSINESS

## INFORMATION ONLY

Items for consideration at future meetins may be sugges Ven e/e440Fot [/in 6L6R 10/e67266 s6el

Security Committee Agenda 09/05/19

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