

BOARD OF REGENTS* and its
COMMUNITY COLLEGE COMMITTEE
NEVADA SYSTEM OF HIGHER EDUCATION

Friday, August 21, 2020, 8:30 a.m.

THIS MEETING WILL BE HELD VIA

1. PUBLIC COMMENT

INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item in which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021, 026 and 029, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form

(<http://nshe.nevada.edu/publiccomment/>)

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3. CHAIR'S REPORT INFORMATION ONLY

Chair Cathy McAdoo will discuss current community college events and her activities as Committee Chairwoman

ESTIMATED TIME: 5 mins.

4. VICE CHANCELLOR'S REPORT INFORMATION ONLY

Vice Chancellor for Community Colleges Nate Mackinnon will report on continuing efforts by the four community colleges to work collaboratively on common challenges that will ultimately lead to increased student access.

ESTIMATED TIME: 5 mins.

5. NEVADA PROMISE SCHOLARSHIP INFORMATION ONLY

Vice Chancellor for Community Colleges Nate Mackinnon will provide an update on the Nevada Promise Scholarship Program, including a review of changes to eligibility requirements in response to the COVID-19 pandemic.

ESTIMATED TIME: 10 mins.

6. **BYLAW** REVIEW, COMMUNITY COLLEGE COMMITTEE CHARGE INFORMATION ONLY

The Community College Committee's charge has remained largely unchanged since its inception. Chair McAdoo will lead a discussion reviewing the current Committee charge ~~charge~~ *Article 1, Article VI, Section 3(g)* with the possibility of considering changes at a future meeting ([Ref. CC-6](#))

ESTIMATED TIME: 20 mins.

7. REGISTERED APPRENTICESHIP PROGRAMS IN NEVADA INFORMATION ONLY

The Committee will receive a briefing on Registered Apprenticeship Programs (RAP), including a review of RAP development, current RAP opportunities across Nevada, and a review of the new \$2.5 million Department of Labor grant NSHE received to further expand RAP statewide ([Refs. CC-7a and CC-7b](#))

ESTIMATED TIME: 20 mins.

11. PUBLIC COMMENT (*continued*)

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In accordance with Attorney General Opinion No. 007, as