BOARD OF REGENTS* and its BUSINESS, FINANCE AND FACILITIES COMMITTEE

University of Nevada, Las Vegas Student Union, Ballroom 4505 S. Maryland Parkway, Las Vegas

Thursday, December 2, 2021, 10:00 a.m.*

*Time Approximate: The Business, Finance and Facilities Committee meeting may begin earlier than 10:00 a.m. upon adjournment of the Academic, Research and Student Affairs Committee meeting.

Video or Telephone Conference Connection from the Meeting Site to:

System Administration, Reno
2601 Enterprise Road, Conference Room
and
Great Basin College, Elko
1500 College Parkway, Berg Hall Conference Room

A video conference connection will be made from the meeting site to the Reno System Administration Building, Conference Room, at 2601 Enterprise Road, Reno, Nevada, and

In addition to the Business, Finance and Facilities Committee, this meeting is noticed as a meeting of the Board of Regents t allow other Regents who may wish to attend to participate.

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, including moving an item to a differeinthebameeting is noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with

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2. CONSENTITEMS

FOR POSSIBLE ACTION

Consent items will be considered together and acted on in one motion unless an item is removed to be considered separately by the Committee.

2a. MINUTES

FOR POSSIBLE ACTION

The Committee will consider approval of the September 9 2021, meeting minutes Ref. BFF-2a)

2b. FISCAL YEAR 2020-2021 NSHE STATE OPERATING BUDGET TO ACTUAL COMPARISON FOR POSSIBLE ACTION

The Committee manpprove acceptance of the report of Fiscal Year 20202021 State Operating Budget to Actual Comparison for the NSHE(Refs. BFF-2b(1) and BFF-2b(2))

2c. STUDENT ASSOCIATION FINANCIAL REPORTS

FOR POSSIBLE ACTION

The Committee may approve acceptance of the report of the NSHE Student Association financial reports for Fiscal Year 20202021. The Board of Regents *Handbook* (Title 4, Chapter 20, B, Section 2(4)) quires each student association to annually report to the Board by December, the association revenues, expenditures, and ending account balances for the preceding fiscal yeares. BFF-2c(1) and BFF-2c(2))

2d. BIANNUAL REPORT ON REGISTRATION FEES AND NON-RESIDENT TUITION FEES

FOR POSSIBLE ACTION

3. FISCAL YEAR 2021-2022 NSHE STATE SUPPORTED OPERATING BUDGET

FOR POSSIBLE ACTION

The Committeemay approve Fiscal Year 2022022 NSHE State Supported Operating Budge Refs. BFF-3a and BFF-3b)

ESTIMATED TIME: 5 mins.

4. FISCAL YEAR 2020-2021 SELF-SUPPORTING BUDGET TO ACTUAL AND FISCAL YEAR 2021-2022 SELF-SUPPORTING BUDGET

FOR POSSIBLE ACTION

The Committeemay approve Fiscal Year 202021 NSHE Self Supporting Budget to Actual Report and the Fiscal Year 200222-Budget. (Refs. BFF-4a and BFF-4b)

ESTIMATED TIME: 5 mins.

5. FIRST QUARTER FISCAL YEAR 2021-2022 FISCAL EXCEPTIONS

INFORMATION ONLY

ESTIMATED TIME: 5 mins.

6. FIRST QUARTER FISCAL YEAR 2021-2022
BUDGET TRANSFERS, STATE SUPPORTED
OR SELF-SUPPORTING OPERATING BUDGETS

INFORMATION ONLY

The First Quarter Fiscal Year 20**20**22 Report of Budget Transfers of State Supported or Setupporting Operating Budget Funds between Functions will be presented Ref. BFF-6)

ESTIMATED TIME: 10 mins.

7. BUILDING NAME REQUEST – "WILLIAM N. PENNINGTON HEALTH SCIENCE AND TECHNOLOGY BUILDING" – GBC

FOR POSSIBLE ACTION

Great Basin College President Joyce Helens requests approval of the name "William N. Pennington Health Science and Technology Building" at the Winnemucca Center of Great Basin College in recognition of the \$8,300,000 gift from the William N. Pennington Foundation (*BFF-7*)

FISCAL IMPACT: None.

ESTIMATED TIME: 10 mins.

13. PUBLIC COMMENT

INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Resmaking comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 007, as restated in the Attorney General Open Meeting Law Manual, the Committee Chair