

**BOARD OF REGENTS* and its
SECURITY COMMITTEE
NEVADA SYSTEM OF HIGHER EDUCATION**

Desert Research Institute

Frank H. Rogers Science & Technology Building, Auditorium

755 E. Flamingo Road, Las Vegas

Thursday, February 29, 2024, 9:00 a.m.

In accordance with the Board of Regents' Bylaws, Title 1, Article V, Section 18, items voted on may be the subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by

1. PUBLIC COMMENT **INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three (3) minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Committee Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. MINUTES **FOR POSSIBLE ACTION**

The Committee will consider approval of the minutes from the September 7, 2023, meeting. ([Ref. SEC-2](#))

ESTIMATED TIME: 5 mins.

3. CHAIR'S REPORT **INFORMATION ONLY**

Chair Donald Sylvantee McMichael Sr. will provide general remarks on activities and updates since the last meeting of the Committee.

ESTIMATED TIME: 5 mins.

4. NSHE SOUTHERN COMMAND **INFORMATION ONLY**

Adam Garcia, Vice President of Public Safety and Director of University Police Services, Southern Command, will present an update on the Southern Command's 2023 Annual Activity Report related to public safety activities including grants, hiring and recruiting, events, activities, police academy operations, and personnel matters. In addition, Director Garcia will present the 2023 Annual Security Report outlining crime statistics that have occurred at NSHE campuses served by Southern Command, pursuant to the Jeanne Clery Crime Statistics Act (20 USC 1092). ([Refs. SEC-4a](#), [SEC-4b](#) and [SEC-4c](#))

ESTIMATED TIME: 15 mins.

5. NSHE NORTHERN COMMAND

INFORMATION ONLY

Eric James, Chief of Police, Northern Command, will present an update on the Northern Command's activities through December 31, 2023, including department initiatives, the campus security officer program, and

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